

**East Palestine Village Council**  
**Meeting Agenda**  
**June 22, 2026 7:00 pm**  
**85 N. Market Street, East Palestine, Ohio 44413**

1. Call Meeting to Order
  - a. Roll Call/Pledge/Prayer
2. Review Prior Meeting Minutes
  - a. Meeting Minutes Presented: **Regular Meeting 6/8/26**
  - b. Request for Additions/Corrections/Approval
3. Village Department Reports: **N/A**
4. Agenda Items: **Jerry Coblentz E-Bike Safety ORC 4511.512**
  - a. Clerks Report
    - i. The Planning Commission met on Thursday 6/18/26 to review an alley vacation request for an alley located within the former Jasar property by the EPCIC. Commission members voted unanimously to recommend that Council move forward with the vacation request.
    - ii. Public hearing in reference to the EPCIC former Jasar property alley vacation request on July 27th @ 6:30 pm prior to the regular council meeting.
    - iii. Charter Review meeting Tuesday June 23rd @ 6:00 pm
  - b. Mayors Report
    - i.
  - c. Managers Report
    - i. Submitting East Palestine for Opportunity Zones 2.0
    - ii. Authorization for Event in the Park
    - iii. Transfer of Real Property to CIC
    - iv. Thank you to Swift Mart for Support of the Downtown Pocket Park Project
    - v. 4th of July Celebration Updates
    - vi. Wheels of the Valley Event in August
    - vii. Update on RFQ Responses for Infrastructure Project
    - viii. 2026 Paving Project Update (Brookdale and East Main Street)
    - ix. Discussion on Adopting International Maintenance Codes (pending legislation)
  - d. Street Committee Report
    - i.
  - e. Park/Recreation/Cemetery Report
    - i.
  - f. Development/Finance
    - i.
  - g. Water and WasteWater
    - i.
  - h. Safety Committee
    - i. Swift Mart donation to Police Association for K-9 program

ii.

5. **Current Legislation and Visitor Questions on Current Legislation**
  - a. **Ord. 16-2026**            **3rd**            **Kevin Baird Stage Dedication**
  - b. **Ord. 18-2026**            **2nd**            **Former Jasar Alley Vacation**
  - c. **Ord. 20-2026**            **1st**            **CRA App for EPCIC and Small Batch LLC**
  - d. **Res. 28-2026**            **Transfer of Real Property**
  - e. **Res. 29-2026**            **Nuisance Declaration 303 N. Walnut St.**
6. **Executive Session as Needed (ORC 121.22)**
  - a. **Motion to Enter:**
  - b. **Second:**
  - c. **Roll Call Vote**
7. **Adjourn Meeting:**
  - a. **Motion to Adjourn:**
  - b. **Second:**