

East Palestine Village Council Agenda

5/11/26 7:00 pm

Municipal Building 85 N. Market Street, East Palestine, Ohio 44413

1. Call Meeting to Order
 - a. Roll Call/Pledge/Prayer
2. Review Prior Meeting Minutes
 - a. Meeting Minutes Presented: **Regular Meeting of 4/27/26**
 - b. Request for Additions/Corrections/Approval
3. Village Department Reports: **April 2026**
 - a. Clerks Report
 - i. Memorial Day Office Closure. We need to reschedule the Monday May 25th meeting due to the holiday.
 - ii. Next Charter Review Meeting 5/18/26 @ 6:00 pm
 - iii. Electronics Recycling Event 6/20 from 10 to noon in the parking lot of Centenary Church.
 - b. Mayors Report
 - i.
 - c. Managers Report
 - i. Phase 3 Playground Project - Direct Acquisition of Playground Equipment
 - ii. Request to table Ordinance regarding PD Minimum Age
 - iii. Update on 2026 Paving Program Bids
 - iv. Affirming Legislation on EDA Grant and Notification of Award
 - d. Street Committee Report
 - i. 4 Misc and 13 yard debris pickup work orders completed in the month of April.
 - ii. Completed multi-day project on Marion, Installed new catch basin and 80 ft. of drainage pipe on W. Clark. Jetted/vacuumed 7 additional catch basins, also paved water ditch on Marion.
 - iii. Kemple Dr. prepped for tar/chip, various roads cold patched, regular street sweeping schedule and address wiring issue at North Ave. and Market
 - iv. Cemetery grounds/chapel maintenance.
 - e. Park/Recreation/Cemetery Report
 - i. Park Revenue for April totaled \$115.00
 - ii. Normal daily operations.
 - iii. Demo dugouts/maintain ballfields, open bathroom upper hill/minor repairs, remove dead trees from dog park area, clear debris from walking trail..
 - iv. Prepped for kids fishing day, Easter, Disc golf tournament, prom pics.
 - f. Development/Finance
 - i. April saw 36 total residential building permits and 2 demo permits totaling \$1717.60 and 1 commercial permit through Elevate. \$1900.00 in contractor registrations and \$600.00 in vendor registrations.
 - ii. Year to Date 17 Junk Car Notices issued, 14 successful remediations

- iii. Since April, 41 high grass notices, all but 9 abated
- g. **Water and WasteWater**
 - i. UV disinfection resumed on 5/1 and will continue through 10/31.
 - ii. Replaced hydrant WW plant at a cost of \$1,273.00. Flushed all hydrants. Repaired service line leak on W. North at a cost of \$315.00. Yard restorations from work performed in winter months.
 - iii. A new sanitary sewer line that services the new pool/building was tapped into the collection system at the park exit. The new waterline servicing the new pool/building was pressure-tested & sampled. All tests passed and the line is ready to be placed in service when needed.
 - iv. Water produced in the month of April 10.577 millions gallons, wastewater treated 30.502 million gallons. 93 disconnection notices were mailed, 57 seconded notices were hand delivered resulting in 5 accounts being shut off for non payment
- h. **Safety Committee**
 - i. Lt. Johnson volunteered at the Braveheart dinner held at Eleanor Acres. Sgt. Moore continues to teach DARE to 6th graders and Ptl. Brindisi continues SRO duties.
 - ii. Chief Weingart and Drabick, Sgt. Moore and EMA Director Brian Rutledge attended a disaster planning meeting at Covington. The department has applied for the 2026-2027 DART grant.
 - iii. In April there were 320 self initiated calls/calls for service resulting in 137 reports.
 - iv. EPFD had 26 fire incidents in the month of April as well as 5 mutual aid calls
 - v. Various meetings/trainings included engine company operations with limited manpower, power line safety training, a joint meeting at Covington and Prom Promise, University Hospital training at EMA
 - vi. EMS activity included 117 incidents; 74 in the village, 18 in Unity, 25 mutual aid. 5 calls were dropped; three due to the squad already being on call and two no on duty crew.
 - vii. Posted hiring notice for various ems positions for nights/weekends

4. Current Legislation and Visitor Questions on Current Legislation

- | | | |
|-----------------|-----|--------------------------------------|
| a. Ord. 13-2026 | 3rd | PD Minimum Age Update (Table?) |
| b. Ord. 14-2026 | 2nd | Marketing Coordinator FT- Position |
| c. Ord. 15-2026 | 1st | Small Business Grant Program |
| d. Res. 20-2026 | | CIC MOU for Training Center Property |
| e. Res. 21-2026 | | Dugout Rehab/Settlement Funds |
| f. Res. 22-2026 | | CIC Co-Applicant to EDA Grant |
| g. Res. 23-2026 | | Depositing of Funds |
| h. Res. 24-2026 | | Designating Huntington as depository |

5. Executive Session as Needed

- a.

6. Adjourn Meeting: A council Member will make a motion to Adjourn the Meeting and it must be seconded by another member of council.

a. Motion to Adjourn:

b. Second

